NORTH CENTRAL RAILWAY

Application for Advance from S.R.P.F. Final/Temp. Withdrawal in Term of Railway Board's letter No. (E)III 84/PF/1/7 Dated May 11, 1984

| 1. | Nam | ne of Subscriber | : | | |
|----|--|---|-------------------|-----|--|
| 2. | (i) P | F Account No. | : | | |
| | (ii) I | Bill Unit No. | : | | |
| | (iii) L | ₋edger Folio No. | : | | |
| 3. | Des | gnation | : | | |
| 4 | (i) [| ate of Appointment | : | | |
| | (ii) Date of Retirement | | : | | |
| | (iii) Basic Pay | | : | | |
| 5. | Balance at credit of subscriber on the date of application as below | | | | |
| | (i) Closing Balance as per statement for the year | | | | |
| | (ii) Credit from toSubscription Rs | | | | |
| | (iii) Refund Advance/Advances | | | | |
| | (Iv) Withdrawal during the period fromtoto | | | | |
| | (v) Net Balance at credit Rs | | | | |
| 6. | Amount of Advance taken on date of Sanction. Balance outstanding Rs. | | | | |
| | <u>(</u> i) | | | : | |
| | (ii): : | | | | |
| 7. | . Amount of Advance required : | | | | |
| 8. | (a) | Purpose for which advance | is required | · | |
| | (b) | Rules under which the reque | est is covered | · | |
| | (c) | If the advance is sought for house building etc. for which information may be | | | |
| | | given: | | | |
| | | (i)Location and measurement | nt of the plot | : | |
| | | (ii)Whether the plot is a free | hold or on lease | : | |
| | | (iii) Plan of construction | | : | |
| | | (iv) If the Flat of Plot being p | ourchased is | : | |
| | | from a H. B. Society, Th | e name of the | : | |
| | | Society, the location, me | easurement etc. | : | |
| | | (v) Cost of construction | • | | |
| | | (vi) If the purchase of Flat is | from ADA or any | , | |
| | | Housing Board, the locat | ion, dimension et | c.: | |
| | | | | | |

| | (d) If the advance required is for education of children | en, following details may be | | | |
|--------|---|----------------------------------|--|--|--|
| | given: | | | | |
| | (i) Name of Son/Daughter | : | | | |
| | (ii) Class and Institution/College where | | | | |
| | studying | : | | | |
| | (iii) Whether a day scholar or a hostler | : | | | |
| | (e) If the advance is required for treatment of ailing t | family members following details | | | |
| | may be given : | | | | |
| | (i) Name of the Patient and relationship | : | | | |
| | (ii) Name of the Hospital/Dispensary/Doctor | : | | | |
| | (iii) Whether reimbursement available or not | | | | |
| | where the patient is undergoing treatment | : | | | |
| | (iv) Whether Outdoor /Indoor patient | : | | | |
| Note: | In case of advance under column 8 (c) to 8 (e) no co | ertificate or document would be | | | |
| requir | red. | | | | |
| 9. | Amount of consolidated advance (item 6 & 7) and number of the monthly | | | | |
| | installments in which Rs consolic | lated advance is proposed to be | | | |
| | repaid in installments. | | | | |
| 10. | Full particulars of pecuniary circumstances | | | | |
| | of the subscriber justifying application for the | | | | |
| | Temporary withdrawal | | | | |
| | I certify that the particulars given above are correct | and complete to the best of my | | | |
| knowl | edge and belief and nothing has been concealed by | me. | | | |
| | Signature of the Appli | icant | | | |
| | Name of Applicant | | | | |
| | Designation | | | | |
| | Office / Department | | | | |
| Reco | mmendation of Branch Officer Date | | | | |
| | (Office Use Only) | | | | |
| Sanct | ioned by in file | No. TA/ALD/Admn./PF | | | |
| withdi | rawal on date Pay Order No | dated | | | |
| Rs | | | | | |